

HOUSE AGENDA

APR. 03, 2023
LEGISLATIVE DAY 66
CONVENES 8:30 A.M.



Order of Business #7 -- Second Reading

- | | | | |
|-----|----------------------------------|------------|---|
| 1) | HB 372 | Fielder, P | Establish right to hunt in Constitution |
| | 2/3 of Entire Legislature | | (H) Judiciary; Vote: 13 - 6 |
| 2) | HB 517 | Hopkins, M | Constitutional amendment regarding board of regents |
| | 2/3 of Entire Legislature | | (H) Judiciary; Vote: 13 - 6 |
| 3) | HB 551 | Knudsen, C | Implement constitutional carry into the Montana Constitution |
| | 2/3 of Entire Legislature | | (H) Judiciary; Vote: 13 - 6 |
| 4) | HB 915 | Mercer, B | Constitutional amendment to change process to select supreme court justices |
| | 2/3 of Entire Legislature | | (H) Judiciary; Vote: 13 - 6 |